



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

NOV -6 2002  
TECHNOLOGY CENTER 2800

Applicant: Korber  
Serial No.: 09/990,199  
Filed: November 21, 2001  
For: GLASS-METAL LEADTHROUGH  
Art Unit: 2833  
Examiner: Vu, H. D.

#8/B  
11.9.02  
Juno.

Attorney Docket: 608.0003USQ

**AMENDMENT**

Box Non-fee Amendment  
Commissioner for Patents  
Washington, D. C. 20231

Sir:

In reply to the first Office Action dated July 26, 2002, please amend the above patent application as follows:

**IN THE CLAIMS**

Please amend the claims as follows:

Sub  
BX DI 1. (Amended) A glass-metal leadthrough forming a plug connector,  
comprising:

two metal pins disposed parallel to one other;



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For: GLASS-METAL LEADTHROUGH  
Filed: November 21, 2001  
Examiner: Vu, H. D.  
Art Unit: 2833  
Confirmation No.: 1804

Attorney Docket No.: 608.0003USQ

**Box Non-Fee Amendment**  
**COMMISSIONER FOR PATENTS**  
**Washington, D.C. 20231**

Dear Sir:

**AMENDMENT TRANSMITTAL FORM**

Transmitted herewith is an Amendment in the above-identified application.

Petition for extension of time pursuant to 37 C.F.R. §§ 1.136 and 1.137 is hereby made if, and to the extent, required. The fee for this extension of time is calculated to be \$ 0.00 to extend the time for filing this response until \_\_\_\_\_.

The fee for any change in number of claims has been calculated as shown below.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment		Highest Number Previously Paid	Present Extra	Rate	
Total Claims	2 - 20	Minus	20	0	x \$18.00	\$
Independent Claims	1 - 3	Minus	3	0	x \$84.00	\$
MULTIPLE DEPENDENT CLAIM FEE				x \$280.00 = \$		
TOTAL FEE FOR CLAIM CHANGES				\$PAID		

The total fee for this amendment, including claim changes and any extension of time is calculated to be \$ 0.00 .

\_\_\_\_\_ A check in the amount of \$ 0.00 is attached.

X The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. §§1.16 and 1.17 which may be required with this communication or during the entire pendency of the application, or credit any overpayment, to **Deposit Account No. 01-0467**. A duplicate copy of this Form is enclosed.

October 28, 2002

Date



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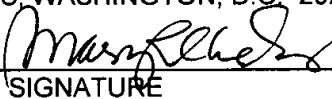
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**CERTIFICATE OF MAILING**

I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED WITH THE U.S. POSTAL SERVICE AS FIRST CLASS MAIL IN AN ENVELOPE ADDRESSED TO: BOX NON-FEE AMENDMENT COMMISSIONER FOR PATENTS, WASHINGTON, D.C. 20231, ON OCTOBER 28, 2002

Mary R. Charles

NAME



SIGNATURE

10/28/02

DATE